

680th STATED MEETING

OF

THE PRESBYTERY OF HUNTINGDON

PRESBYTERIAN CHURCH
McVEYTOWN, PA

June 26, 2018
6:00 P.M.

Volcanoes Floods Mass Shootings
Tornadoes Fires

Presbyterian Disaster Assistance is there because
you give

CONTENTS

Directions	3
Announcements	4-7
Osceola Mills Anniversary invitation	
Presbyterian Disaster Assistance	
Docket	8-9
Council Report	10
Administration Umbrella Team	11-17
Electronic Meeting Policy	
Revisions to Financial Policies	
Committee on Ministry	18-22
2019 Minimum Terms of Call	
McAlevy's Fort Administrative Commission	23-24
Stated Clerk	25-29
Treasurer's Report	30-36

DIRECTIONS

McVeytown is located halfway between Lewistown and Mt. Union on State Road 22/522. We are a one stoplight town with a Minit-Mart on the corner.

At the stoplight turn UP the mountain onto John Street, away from the river. The town square is a roundabout. Proceed around the Joseph Rothrock boulder in the town square and continue uphill. At Queen St, the Presbyterian Church will be on the right (brick with a high steeple). Methodist church is on the left.

For Handicapped parking, cross Queen and use the lot on the right. An elevator is located just inside. For regular parking turn right onto Queen St. and park at the Library/Borough Building or along Queen street in front of the Gazebo and grass lawn. Overflow parking is available at the Methodist Church.





*The Congregation of
The Presbyterian Church
of Osceola Mills
cordially invites you
to our
150th Anniversary Celebration
Sunday, September 9, 2018
2 pm at our church
610 Blanchard St.*

*Join us for
Remembrances, Music,
Refreshments and much more!*

Lava still flowing into Pacific Ocean, causing health concerns

By Rick Jones / Presbyterian News Service



A lava roadblock covers a residential road May 12, 2018, at Leilani Estates, Pahoa, Hawaii. U.S. Air National Guard photo by Senior Airman John Linzmeier

LOUISVILLE – It's been weeks since Hawaii's Kilauea volcano began erupting on the big island, creating a spectacle of bright lava flow and billowing ash. In its latest report, the Federal Emergency Management Agency (FEMA) says the seismic levels, ground cracking and eruptions have gradually increased and several lava flows have merged.

Dana Pagalaboyd, with Hawaii VOAD (Voluntary Organizations Active in Disasters), who is also administrator with Christ Church Uniting Disciples and Presbyterians, said 40 structures were destroyed in one night because of lava flow.

"PDA continues to be in communication with our representative in Hawaii," said Jim Kirk, PDA's associate for national disaster response. "We are thankful there has been no loss of life. The situation is dynamic and PDA stands ready to help when called upon."

"Prayer is the most that anyone can do for the island right now," said Pagalaboyd. "Please continue to keep the island of Hawaii close as they continue to recover and rebuild." Presbyterian Disaster Assistance can respond to disasters because of gifts to [One Great Hour of Sharing](#).

2017 At A Glance

THANK YOU to the many congregations, individuals and volunteers who chose to be a part of disaster recovery ministry in 2017. Your support of Presbyterian Disaster Assistance (PDA) enables us to witness the healing love of Christ to families affected by disasters. Through your gifts, action and prayers, you stand in the GAP for disaster survivors and help the Church with responses around the world. Your financial gifts of love enabled us to program more than \$4 million to meet immediate and long-term recovery needs of disaster survivors and to provide a witness of caring around the world.

HURRICANES HARVEY, IRMA & MARIA

PDA was able to respond swiftly to record-breaking back-to-back hurricanes thanks to your faithful generosity. The Florida Presbyterian Disaster Assistance Network (FLAPDAN), a collaboration between the 6 presbyteries in Florida and supported by PDA, was equipped with disaster preparedness plans, which will aid the long term recovery process.

From the time Hurricane Harvey hit to the end of 2017, **\$604,645** was granted to international partners, presbyteries and synods affected by Harvey, Irma and Maria. PDA will be involved with these recoveries for years to come. PDA host sites will be set up in 2018, contact the PDA Call Center to book your mission trip—pda.callcenter@pcusa.org/866-732-6121



Left: Irma hits Havana by ACT/ Yasser Exposito



Right: Port Aransas, TX by ARC/ Chuck Haupt

Internationally, your gifts enabled response to disasters and civil conflicts in **22 countries**. Your gifts helped support:

- Immediate and ongoing response to earthquakes in Mexico and Nepal
- Ongoing response to Hurricanes Sandy and Matthew, and immediate response to Hurricanes Irma and Maria in the Caribbean
- Emergency relief assistance to more than 4,000 displaced South Sudanese
- Relief and recovery assistance to the Rohingya people displaced by conflict and affected host communities in Bangladesh
- Restoration and rehabilitation of two schools in Aleppo; schools in Lebanon for more than 200 Syrian children living in refugee camps; rebuilding/repairing the homes of 25-30 Syrian families living in Homs

Photos left to right: Hurricane Irma in Cuba by ACT/Erick Coll, South Sudan by Laurie Kraus, PCUSA co-moderator Jan Edmiston by Laurie Kraus, Rohingya refugee by ACT/Paul Jeffrey



**PRESBYTERIAN
DISASTER
ASSISTANCE**

OUT OF CHAOS, HOPE

pcusa.org/PDA

PDA@pcusa.org

Quick Figures

\$4.153 million granted across the globe

\$1.7 million granted nationally

\$2.4 million granted internationally

7,136 work team volunteers served 13 states
email pda.callcenter@pcusa.org to book your mission trip

418 National Response Team Members spent **2,122** days in the field in **70** presbyteries

110 Presbyterian Women trained in Disaster Preparedness

102 grants in the U.S.

- 21 floods
- 3 refugees
- 46 hurricanes
- 7 tornadoes
- 12 fires
- 4 storms
- 9 human-caused/trauma

2017 At A Glance

Nationally, PDA was present in 43 states* through NRT deployments, blue-shirt volunteers, grant disbursements and PW Disaster Preparedness Trainers**. Your gifts supported:

- Ongoing compassionate response to the unaccompanied children and border crisis
- Immediate response to human-caused disasters and public violence in Charlottesville and Las Vegas, as well as fires in TN, MT, TX, KS and CA
- Long term support for flooding in WV and LA, and Hurricanes Sandy and Matthew
- Continuing support for the Fresh Flint Festival in Flint, MI

****Disaster preparedness:** In 2015, PDA began a collaboration with Presbyterian Women (PW) to help congregations and presbyteries prepare for disasters. Members of the NRT designed a curriculum for disaster preparedness and plan to train members of PW from each presbytery in the U.S. So far, there are 110 trainers in 26 states. The next training is being offered at the Churchwide Gathering of PW 8/1/18; the application deadline is 7/7/18. For more information, see pcusa.org/PWDP



L to R: Hodges Blvd PC by Joel Roberts; volunteers from Tabasco, Mexico in NC by Laura Lupton; PUSH week by Laura Lupton; PDA Advisory Committee co-chair Sally Campbell-Evans in Baton Rouge

Refugee ministry: The flux of refugee and asylum movements and changing circumstances within the U.S. make for a very dynamic ministry context for local communities. Presbyterians are stepping out as leaders among their interfaith colleagues and developing strategic partnerships with local nonprofit organizations and immigrant communities to welcome newcomers and protect long-term neighbors now faced with the possibility of deportation. In 2017 PDA supported local initiatives in AZ, TX, NH, MI, CA and more through individual consultations, the deployment of NRT members and grants. Presbyterian churches have a long history of involvement with refugee resettlement. It is estimated that as many as 800 PC(USA) congregations supported or volunteered with resettled refugees across the U.S. In 2017, PDA provided basic funding to the Church World Service Immigration & Refugee program for both national operations and their network of local resettlement offices. In 2017, PDA also responded to refugee and Internally Displaced People crises in Syria, Lebanon, South Sudan, Serbia and Bangladesh.



In 2017, PC(USA) released free downloadable artwork for We Choose Welcome yard signs and a new resource guide from the Office of Public Witness to help congregations build and deepen relationships with refugee community members and to advocate with them. Access these resources at pcusa.org/WeChooseWelcome

Story ministry

In 2017, PDA released the award-winning documentary *To Breathe Free*, which follows the 5-year journey of a Syrian family fleeing war in Homs to the refugee camps in Jordan and starting a new life in Washington, D.C. Using home movies, phone video, family photos and interviews with family members and former refugees, this short documentary gives an intimate and unique perspective not seen in current media reporting on the refugee crisis. *To Breathe Free* captures the intersection of individual narratives from a family fleeing the Vietnam War in 1970, to the Syrian Conflict in 2017, to the families who help create a new home in our nation's capital, giving voice to our common humanity and the struggle that binds people together.

Both the film and study guide, as well as other films and resources on gun violence, immigration detention, Flint, and other timely issues, at pcusa.org/StoryProductions



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* includes U.S. territory Puerto Rico

**DOCKET FOR 680th STATED MEETING
THE PRESBYTERY OF HUNTINGDON
MCVEYTOWN PRESBYTERIAN CHURCH,
June 26, 2018**

4:00	COM meeting	7:40	General Assembly report
5:00	Dinner by reservation	8:00	Committee on Ministry [pp. 18-22]
5:30	Registration & fellowship		2019 Minimum Terms of Call [pp. 21-22]
6:00	Convene with prayer and worship		Contract renewals
	Offering for Presbyterian Disaster Assistance		Lewistown & Jim Thomas
6:30	Introductions: new ministers, elders and guests. Seating of corresponding members		Special Pby July 10
6:33	Committee on Arrangements (Scott Andrews)	8:15	McAlevy's Fort A.C. report (Carl Campbell) [pp. 23-24]
6:35	Adoption of docket [p.8]	8:20	Joint Camp & Conference Committee
6:40	Minutes review	8:30	Nominating Committee
	April 17, 2018 stated meeting	8:35	LUT
6:45	Consent Agenda [p. 9]	8:45	General Presbyter report (Joy Kaufmann)
6:50	Resources (Susan Ferguson)	8:50	Stated Clerk report (Ginny Rainey) [pp. 24-29]
7:00	Synod report (Helen Kester, Scott Andrews)		Franklin Moist [p. 25]
7:10	Council report (Leanne Peters) [p. 10]		McAlevy's Fort history [pp. 25-29]
	Manual [on website]	9:00	New business
7:25	AUT (Carl Campbell) [pp. 11-17]	9:05	Announcements & closing prayer
	Electronic Meeting Policy [pp. 11-12]	9:10	Adjournment
	Financial policy updates [pp. 12-16]		Next special meeting: July 10, 2018, 1:00 p.m., Hollidaysburg
	Bellefonte manse sale [p. 16]		Next stated meeting: September 25, 2018, 6:00 p.m. Juniata.
	Session Records Review [p.17]		

CONSENT AGENDA

What is a consent agenda?

A consent agenda is made up of items that may be considered routine business that need action, but are unlikely to require debate. Items for inclusion on the consent agenda must be sent out in advance with the pre-presbytery mailing and clearly marked for the consent agenda.

Why is a consent agenda useful?

When the consent agenda is called for, the moderator will call for a motion to approve the entire consent agenda in one vote, thus saving presbytery time for items requiring more discussion.

BUT What if I wish to debate, discuss, ask for clarification on some part of the consent agenda?

Simply, rise to be recognized and request that that item be removed from the consent agenda. One person's request is all that is required. No second is required, no vote need be taken to remove the item.

Do not give the explanation of your concern, need for clarification, points to be emphasized or opposed at this time. The item will come up for consideration at the time when the remainder of that committee's report is made, and you will be afforded the opportunity to speak to the motion at that time.

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Items for the June 26, 2018, Consent Agenda:

From A.U.T.: Item D: p. 17, Session Records Review

From C.O.M.: Item 1, p. 18, Winburne & Jewart & Bloom; Item 4, pp. 19-20, Spring Creek & Henry

From Stated Clerk: Item 1, p. 24, Observe Lord's Supper November 17 at DuBois

COUNCIL
June 26, 2018

The Council recommends that presbytery adopt the revised Manual of Operations.

Note: This is a second reading. The draft may be amended or voted on as is. It requires a two-thirds majority for passage.

Note: The draft that will be considered takes into account suggestions made at the April presbytery meeting and in writing to Council. The draft will be posted on the website and copies will be available at the June 26th presbytery meeting.

If the Manual is adopted in June, a revised Articles of Incorporation and Bylaws, along with revised COM policies, will be presented in September. The purpose of the revisions is to bring them into line with our new structure. You will have an opportunity to discuss, ask questions, etc., about them (but not vote) at the special presbytery meeting you will consider under the COM report.

**ADMINISTRATION UMBRELLA TEAM
REPORT
JUNE 26, 2018**

The Administration Umbrella Team recommends that presbytery adopt the following motions:

A. ELECTRONIC MEETING POLICY

1. Electronic meetings may be held when a committee or team acting on behalf of the Presbytery must conduct business that is time sensitive and in need of action before the next traditional meeting, or when the cost of a traditional meeting is not justified for the business at hand when electronic alternatives are available.
2. Electronic meetings are permissible only if every member of the committee or team has access to the technology that allows participation in the meeting.
3. Electronic meetings must provide for simultaneous audio communication among all participants in order to allow for discussion of the issue being considered. Collaborative technologies, conference calls, and interactive video teleconferences, or any other current technology that fits the necessary requirements for maintaining the deliberative character of meetings held in accordance with the most recent edition of Roberts Rules of Order Newly Revised may be used.
4. Electronic meetings may be called by the chairperson of the committee or team and shall be called at the request of three members.
5. Notice of an electronic meeting shall be given by the chair of the committee or team to all members at least 3 days before the meeting and shall include the purpose of the meeting. Instructions on how to participate technologically shall accompany the call for the meeting.
6. A quorum for an electronic meeting shall be a majority of members of the committee or team and shall be declared at the beginning of the meeting.
7. Just as in a traditional meeting, electronic meetings shall begin and close with prayer.
8. The same rules regarding participation apply in electronic meetings as in traditional ones: the body may, but is not obligated to, grant the privilege of the floor to a guest, who may not vote or speak to an issue once debate closes. A guest in an electronic meeting is someone who is not a member of the committee or team.
9. The chairperson shall give careful consideration to technological issues that might impact a person's ability to participate fully and give opportunity for adjustments before business is taken up. Before a

vote is taken or consent measured, the chair will also determine whether any members are no longer present due to a technological disruption.

10. The chairperson shall give attention to ensuring that all persons are included in the discussion and have the capability of hearing and participating fully in the meeting.
11. Motions shall be processed in the same manner as in a traditional meeting. Only those participating in the electronic meeting may make motions or vote. Voting shall be by roll call vote.
12. Minutes of the proceedings shall be recorded and added to the minutes record.
13. These rules will apply to all committees unless restricted otherwise by the Constitution of the PCUSA.

B. FINANCIAL POLICIES

If presbytery approves the second reading of the revised Manual of Operations, presbytery will need to update its policies to conform to the new structure. The A.U.T. recommends that presbytery approve the following revisions to financial policies and new policies governing those funds that are currently managed by the A.U.T. The designation of restricted or unrestricted comes from the presbytery audits. Proposed changes to the policies are highlighted in yellow and in italics.

McNITE FUND

(assets permanently restricted, earnings are designated)

MCNITE FUND POLICY

1. The Presbytery of Huntingdon accepts the management of the Henry Brewster and Dr. William P. McNite bequests on behalf of the Orbisonia Presbyterian Church as successor to the Shirleysburg Presbyterian Church. These bequests will be jointly managed under the name McNite Fund.
2. The principal of the Fund is to be managed by the *Committee on Presbytery Life* as the trustees of the presbytery. The Fund shall be credited with the income earned on the monies retained and invested by the Presbytery. The balance in the Fund shall be reported by the treasurer to the *Committee on Presbytery Life* regularly and the Presbytery at least annually.
- 3 Income from the Fund shall be paid annually, whenever the accumulated earnings total at least one hundred dollars over and above the principal plus ten percent, to the session of the Orbisonia Presbyterian Church, as successor to the Shirleysburg Presbyterian Church, to be used for pastoral support.

BEULAH CHURCH TRUST
(assets permanently restricted, earnings are designated)

BEULAH CHURCH TRUST FUND POLICY

1. The Presbytery of Huntingdon accepts the management of the Beulah Presbyterian Church funds on behalf of the Houtzdale and Madera Presbyterian Churches as the Presbyterian presence in the vicinity of Gulich Township, Clearfield County, PA . These funds will be managed under the name Beulah Church Trust Fund.
2. The principal of the Fund is to be managed by the *Committee on Presbytery Life*. The Fund shall be credited with the income earned on the monies retained and invested by the Presbytery. The balance in the Fund shall be reported by the treasurer to the *Committee on Presbytery Life* regularly and the Presbytery at least annually.
3. The Fund is to be restricted to use of income only. Income from the Fund shall be paid annually, whenever the accumulated earnings total at least one hundred dollars over and above the principal plus ten percent, in equal portions to the trustees of the Houtzdale and Madera Presbyterian Churches for maintenance of the preaching of the Gospel and for such objects of benevolence as may be approved by the Presbytery of Huntingdon in its annual allocation of the Mission & Program Budget.
4. If at any time the Presbytery of Huntingdon should organize a Presbyterian congregation in the Borough of Ramey or its environs, the trustees of presbytery shall convey to the trustees of such church, the principal and accrued interest of the Beulah Church Trust Fund, and shall be released from further obligation for its administration

CONTINGENT FUND
(assets unrestricted, undesignated)

This Fund has existed throughout the twentieth century. No policy has been adopted regarding its use.

There will be a Contingent Fund which will be managed by the Committee on Presbytery Life, which will make recommendations to presbytery about distributions. It will hold unrestricted, undesignated funds of Presbytery.

REVOLVING LOAN FUND
(an unrestricted asset of presbytery)

This fund has existed at least since 1968. The assets are unrestricted and undesignated, but presbytery has temporarily designated them for the capital needs of congregations.

REVOLVING LOAN FUND POLICY

1. The Revolving Loan Fund of the Presbytery of Huntingdon was established by funds from the unrestricted Mission & Program Budget, to which have been added interest payments on loans made from the Fund. The Fund may receive income from any source designated by presbytery.
2. The purpose of the Revolving Loan Fund is to make available low interest loans to the congregations of the Presbytery of Huntingdon for their capital needs.
3. In accordance with the Book of Order, all congregations seeking loans must receive the approval of their session and of their congregation at a duly called congregational meeting, and submit their request to the presbytery, through its *Committee on Presbytery Life*.
4. Amount which may be borrowed: The Trustees *Committee on Presbytery Life* of presbytery will make their decision on recommendation to presbytery based upon the congregation's need and ability to repay the loan while maintaining the mission and program of the Church, of the congregation and of the presbytery. Otherwise, the total amount to be loaned from the Fund to any congregation shall be no more than one half of the principal in the Fund at the time the loan is to be authorized. Trustees may recommend approval of a combination of borrowing from commercial sources and the Revolving Loan Fund, as circumstances warrant.
5. **Interest rate:** Each year, presbytery will establish the interest rate for the following year for its Revolving Loan Fund to be the discount rate plus one percent as of the date of the November meeting, to take effect January 1 of the following year. Existing loans shall remain at the established interest rate for the life of the loan.
6. **Length of loan:** The length of the loan will be determined in light of the total indebtedness of the congregation and the congregation's ability to pay.
7. **Loan contract:** Following approval by the session, congregation, and presbytery of the loan application, the applicant congregation shall sign and return a copy of the loan agreement, to be placed on file at the presbytery office. A copy of the loan agreement shall be recorded in the session minutes and the status of the loan reported annually to the congregation at its Annual Meeting. Funds will be disbursed upon receipt of the contract.
8. **Payment schedule:** Repayment will be made on a monthly basis beginning on the first day of the month following the initiation of the loan. A copy of the loan repayment schedule will be provided to the church and a copy placed on file at the presbytery office. Churches may make additional payments of principal at any time and early payoffs will be without penalty.
9. The Treasurer shall make quarterly reports to the Trustees of presbytery of loan repayment status and annually to Presbytery of the status of all loans outstanding.
10. All repayments of loan principal and interest shall accrue to the Fund, and a proportionate share of the interest earnings of the invested assets of presbytery shall accrue to the Fund, according to the relationship of its current balance to the total assets of the presbytery.

JOSEPH AND HELEN IRVINE FUND
(an unrestricted asset of presbytery)

Presbytery became the beneficiary of the income of this trust in 1974. The income is unrestricted and undesignated. Presbytery has made no policy on the use of these funds.

IRVINE TRUST FUND POLICY

The Joseph and Helen Irvine Trust provides unrestricted income to the Presbytery of Huntingdon. Distributions from the income may be made by the Committee on Presbytery Life.

GOODHART TRUST
(assets permanently restricted, earnings are designated)

GOODHART TRUST FUND POLICY

An endowment fund established by a \$5,000 bequest from the estate of Martha Goodhart in 1992. Restricted to use of income only, restricted to maintenance of the Centre Hill Cemetery owned by the presbytery. No policy has been established.

- 1. The Goodhart Trust Fund is a trust fund managed by the Presbytery of Huntingdon. It was initiated by a \$5,000 bequest from the estate of Martha Goodhart in 1992.*
- 2. The principal of the Fund is to be managed by the Committee on Presbytery Life as the trustees of the presbytery.*
- 3. The income earned on the monies shall be placed by the Presbytery in the Goodhart Trust Fund Earnings and disbursed, as needed, for the purposes of maintenance of the Centre Hill Cemetery. Disbursements from the Goodhart Trust Fund Earnings may be made by the Committee on Presbytery Life.*
- 4. The balance in the Fund shall be reported by the treasurer to the Committee on Presbytery Life regularly and the Presbytery at least annually.*

HUNTINGDON PRESBYTERY MISSION PARTNERSHIP TRUST
(temporarily restricted net asset of presbytery)

On October 31, 2006, presbytery became the beneficiary of the net income from a trust of \$24,402.92, which was designated for overseas mission programs of the Huntingdon Presbytery.

MISSION PARTNERSHIP TRUST FUND POLICY

1. *The income of the Fund is to be managed by the Committee on Presbytery Life as the trustees of the presbytery.*
2. *The Committee on Presbyterian Life is authorized to make distributions from the earnings of the Fund.*
3. *Distributions will be limited to overseas mission programs of the Presbytery.*

LUELLA REARICK TRUST

(assets permanently restricted, earnings are designated)

LUELLA REARICK TRUST FUND POLICY

1. *The Luella Rearick Trust Fund is a trust fund managed by the Presbytery of Huntingdon. It was initiated by a \$40,000 bequest from the estate of Luella Rearick in 2000. It is restricted to use of income only, restricted to maintenance of the Centre Hill Cemetery owned by the presbytery.*
2. *The principal of the Fund is to be managed by the Committee on Presbytery Life as the trustees of the presbytery.*
3. *The income earned on the monies shall be placed by the Presbytery in the Luella Rearick Trust Earnings and disbursed, as needed, for the purposes of maintenance of the Centre Hill Cemetery. Disbursements from the Luella Rearick Trust Earnings may be made by Committee on Presbytery Life.*
4. *The balance in the Fund shall be reported by the treasurer to the Committee on Presbytery Life regularly and the Presbytery at least annually.*

SMALL CHURCH EMERGENCY LOAN PROGRAM

(unrestricted net asset of presbytery)

This program was carved out of the Revolving Loan Fund November 13, 2007. It has never been used. AUT's judgment was that the congregations likely to be potential users of the program were likely candidates to close without repayment and thus deplete the resources of the presbytery for helping its congregations.

Recommendation: A.U.T. recommends that this program be folded back into the Revolving Loan Fund.

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- C. **Bellefonte manse.** If the way be clear, that presbytery approve the request of the Bellefonte Presbyterian Church to sell its manse. (Depends upon the vote of a congregational meeting.)

- D. **Session records review:** That presbytery establish the dates of Wednesday October 3 (9:30 a.m.) for session records review in clusters and October 10 (9:30 a.m.) at Pine Grove Mills for the Centre County cluster and make up.

FOR INFORMATION:

1. **2018 Budget:** AUT approved an increase in the General Presbyter's housing allowance from \$12,000 to \$33,955, for 2018. This has no impact on the presbytery budget.
2. **Centre Hill Cemetery:** The cost of mowing the Centre Hill Cemetery increases this year to \$200 per mowing. Costs are paid out of endowment funds restricted for that purpose.
3. **Upper Spruce Creek renovations:** AUT reviewed and approved the renovations, including replacing the carpeting, at Upper Spruce Creek. There will be no borrowing.
4. **Board of Pensions cafeteria plan:** AUT approved the treasurer exploring the offering of additional Board of Pensions benefits to non-clergy staff.

**COMMITTEE ON MINISTRY
REPORT
June 26, 2018**

The Committee on Ministry recommends that presbytery approve the following motions:

- 1. Winburne & ruling elder Gary Jewart & ruling elder Martha Bloom:** That presbytery approve the extension of the temporary supply relationship between ruling elders Martha Bloom and Gary Jewart and the session of the Winburne Presbyterian Churches, beginning July 1, 2018 for twelve months.
- a. That presbytery renew the commissions to ruling elders Martha Bloom and Gary Jewart to be co-commissioned lay pastors and temporary supplies of the Winburne Presbyterian Church a period of up to twelve months, beginning July 1, 2018. Ruling elder Gary Jewart remains a member of the Curwensville Presbyterian Church. Ruling elder Martha Bloom remains a member of the Winburne Presbyterian Church.
- b. That presbytery authorize ruling elders Martha Bloom and Gary Jewart as the co-commissioned lay pastors of the Winburne Presbyterian Church to administer the Lord's Supper, administer the sacrament of baptism, moderate the session of the Winburne Presbyterian Church, and have voice and vote in meetings of presbytery (such vote to be counted as a ruling elder commissioner).
- c. That presbytery re-appoint ruling elders Martha Bloom and Gary Jewart as co-moderators of the sessions of the Winburne Presbyterian Church for the duration of their commissions, beginning July 1, 2018.
- d. That presbytery authorize ruling elders Martha Bloom and Gary Jewart to perform a service of Christian marriage of members of the congregation or of the local community when invited by the session. Such service may only be performed within the geographical bounds of the presbytery. In performing such service of Christian marriage, the commissioned lay pastor shall follow all provisions of the Directory for Worship regarding marriage.
- e. The agreement may be terminated by any party by giving 30 days written notice from the parish council or from either co-commissioned lay pastor or from the Committee on Ministry.
- f. That presbytery re-appoint the Rev. Chuck Swenson as the commissioned lay pastors' mentor and supervisor.

Expectations of co-CLPs:

Time expectations are 10 hours per week. This will normally be 7 hours for the preaching co-CLP and 3 hours for the non-preaching co-CLP each week, with the co-CLPs normally alternating preaching Sundays.

Conduct 48 Sunday worship services per year, plus special services on Ash Wednesday, Maundy Thursday, Good Friday, Easter sunrise, and Christmas Eve.

Visit shut-ins, hospitalized members, and nursing home residents.

Officiate at baptisms, Lord's Supper and funerals

Moderate session and congregational meetings, normally alternating meetings.

Terms of service as follows:

Salary: \$185 per week, divided \$137 to the co-CLP who preaches that week and \$48 to the other
Vacation: one month, including at least four Sundays, accrued monthly, each co-CLP.

Study leave: seven days per year each co-CLP (dates and content set in consultation with Winburne session)

Continuing Education allowance: Per request and approval by Winburne session. To be reimbursed by voucher.

One week for Governing Body Service (beyond normal committee or task force work and stated meetings)

Car allowance: travel expenses at current I.R.S. standard

SECA reimbursement: 7.65 percent of cash salary.

Additional hours for either co-CLP beyond the extra three hours per week, will be reimbursed at \$16 per hour plus SECA offset.

2.2019 Minimum Terms of Call: That presbytery approve a 2 percent increase in the basic terms of call for 2019. (*See attached draft 2019 Minimum Terms of Call, pp. 21-22.*)

3. Rev. James Thomas and Lewistown Presbyterian Church:

1. Approve the request of the Lewistown Presbyterian Church and the Rev. Jim Thomas to dissolve their call, effective August 1, 2018
2. Transfer the Rev. Jim Thomas to the Presbytery of Philadelphia, effective that date, in order that he may accept the call of the Ridley Park Presbyterian Church.
3. Accept the resignation of the Rev. Jim Thomas from Committee on Ministry (class of 2020) and as moderator of the Belleville West Kish Presbyterian Church, effective August 1, 2018
4. Appoint [name] moderator of the Lewistown Presbyterian Church, effective [date] and [name] as moderator of the West Kish Presbyterian Church, effective [date]

4. Lemont Spring Creek & Dick Henry: That presbytery renew the stated supply contract between the session of the Spring Creek Presbyterian Church and the Rev. Dick Henry, a minister member of the Penn West Conference of the United Church of Christ, for a period of up to twelve months, renewable, beginning July 1, 2018.

Job description

- a. The pastor will work ten hours per week, including preaching;
- b. The pastor will preach each Sunday;
- c. The pastor will officiate at communion services, weddings, baptisms, funerals, and special services;
- d. The pastor will visit the sick, visitation to hospitals, nursing homes and those convalescing at home;
- e. The pastor is strongly encouraged to attend presbytery meetings;
- f. The pastor will moderate session meetings.

Terms of service (Calculated on an annual basis)

Cash salary	\$4,017.68
Housing allowance	\$8,537.57
Total cash & housing	\$12,555.25

Vacation: one month, including at least four Sundays

Study leave: two weeks, cumulative to six weeks over three years

Travel allowance: \$.545 per mile, vouchered, or I.R.S. approved rate, whichever is lower.

Termination & Severance

- a. Either session, stated supply pastor, or presbytery may terminate this contract upon 30 days written notice to the others. Notice is to be delivered in person or by certified mail.
- b. Should this agreement be terminated by the stated supply pastor, for any reason before the normal term of the contract has expired, the Church shall not be obligated to him financially or otherwise beyond the period of thirty (30) days notice which he is required to give.
- c. Should this contract be terminated by the Church or the presbytery before the end of the term, the church agrees to continue the stated supply pastor's salary, including all benefits for the thirty (30) days following the notice.

Note: Rev. Henry retains his membership in the United Church of Christ. He will have voice but not vote in presbytery.

5. **Call to Special presbytery:** That presbytery hold a special meeting Tuesday July 10 at 1:00 p.m. at the Hollidaysburg Presbyterian Church for the purpose of examining a candidate for membership in the Presbytery of Huntingdon and approving his call to the Bedford Presbyterian Church, for any other matters to be brought by the Committee on Ministry, and for the purpose of general discussion of proposed revisions to the Articles of Incorporation, Bylaws, and policies of the Presbytery of Huntingdon to bring them into conformity with the recently adopted Manual of Operations.

Note: You will be sent the candidate's statement of faith and the proposed terms of call and the proposed revisions July 3. The discussion will be just that—discussion and answering of questions, no voting on proposed changes to the Articles, Bylaws and policies at this time. We will vote on the candidate and his call at the July meeting and consider the revisions in September.

For information:

Marty Neal: The Reverend Martin David Neal was transferred to the Presbytery of Kiskiminetas, effective June 5, 2018, to accept the calls of the Appleby Manor and Crooked Creek Presbyterian Churches.

Annual Reports of Lay Preachers and Lay Pastors: The following lay preachers and lay pastors have submitted annual reports: Lamarr Adamson, Richard Barkley, Carl Bittner, Martha Bloom, Gerry Branthoover, Bill Conway, Candy Dannaker, Thalia Fleetwood, Al Holtzinger, Stan Howes, Gary Jewart, Janet Kephart, Scott Kretchmar, Murray Laite, Ken Lynch, Dan Morris, Leanne Peters, Ken Raney, Dave Shobert, Kate Sillman, Barb Vandewater, Rick Woomer. Missing are reports from Todd Lewis and Terry Musser.

The Presbytery of Huntingdon's Minimum Terms of Call for Those in a Pastorate WITH a Manse

	2018 Standard	Increase Basic 2%	2019 Standard
Basic Salary for New Calls (in addition to Manse)	\$38,848	\$777	\$39,625
Experience Apportionments:			
One to five years in present call	\$39,625	Standard + 2%	\$40,417
Six to ten years in present call	\$40,402	Standard + 4%	\$41,210
Eleven or more years in present call	\$41,179	Standard + 6%	\$42,002
Benefits Plan Premium (% of Effective Salary) Pastor or Pastor and dependents	Church pays 37%		37.0%
Vacation (dates set in consultation with session)	1 month, including at least 4 Sundays		1 month, including at least 4 Sundays
Study Leave Time (dates and content set in consultation with session)	2 weeks per year, cumulative to 6 weeks		2 weeks per year, cumulative to 6 weeks
Study Leave Expenses (reimburse actual vouchered expenses)	\$1,000 per year, cumulative to \$3,000 over 3 years		\$1,000 per year, cumulative to \$3,000 over 3 years
Travel Expenses (reimburse actual vouchered expenses)	100 % of current IRS (\$.545 per mile)		100 % of current IRS (TBD)
Governing Body Service (beyond normal committee or task force work and stated meetings)	1 week for program service including Sunday		1 week for program service including Sunday
Manse Utilities (full cost of heat, water, sewer, refuse, electric and basic phone service)	Paid in full by the church		Paid in full by the church

When was your manse inspected this year? _____

Mid-Year New Calls: If the pastor is new, contract for new pastor may be negotiated for up to 17 months following the June Presbytery meeting at next year's minimum terms for Basic Cash Salary for New Calls.

Suggested additional pensionable items: The following are not required but are strongly recommended by the COM: supplemental insurance premiums (dental, life, medical); Benefits Plan Major Medical Deductible: 1% effective salary for the member, 1 % for family members, co-payment of 20% on additional costs up to 4% of effective salary; deferred compensation, such as contribution to retirement savings fund, etc.

Suggested additional non-pensionable items: SECA offset (an amount equivalent to an employer's share of the FICA tax or 7.65% of the Total Effective Salary); book allowances (vouchered), professional dues or expenses (vouchered), sabbatical leave.

The Presbytery of Huntingdon's 2018 Minimum Terms of Call for Those in a Pastorate WITHOUT a Manse

	2018 standard	Increase 2% Basic	2019 standard
Basic Salary for New Calls (in addition to Manse)	\$53,961	\$1,079	\$55,040
Experience Apportionments:			
One to five years in present call	\$55,040	Standard + 2%	\$56,141
Six to ten years in present call	\$56,120	Standard + 4%	\$57,242
Eleven or more years in present call	\$57,199	Standard + 6%	\$58,343
Benefits Plan Premium (% of Effective Salary) Pastor or Pastor and dependents	Church pays 36.5%		Church pays 37%
Vacation (dates set in consultation with session)	1 month, including at least 4 Sundays		1 month, including at least 4 Sundays
Study Leave Time (dates and content set in consultation with session)	2 weeks per year, cumulative to 6 weeks		2 weeks per year, cumulative to 6 weeks
Study Leave Expenses (reimburse actual vouchered expenses)	\$1,000 per year, cumulative to \$3,000 over 3 years		\$1,000 per year, cumulative to \$3,000 over 3 years
Travel Expenses (reimburse actual vouchered expenses)	100 % of current IRS (\$.545)		100 % of current IRS (TBD)
Governing Body Service (beyond normal committee or task force work and stated meetings)	1 week for program service including Sunday		1 week for program service including Sunday

Mid-Year New Calls: If the pastor is new, contract for new pastor may be negotiated for up to 17 months following the June Presbytery meeting at next year's minimum terms for Basic Cash Salary for New Calls.

Suggested additional pensionable items: The following are not required but are strongly recommended by the COM: supplemental insurance premiums (dental, life, medical); Benefits Plan Major Medical Deductible: 1% effective salary for the member, 1 % for family members, co-payment of 20% on additional costs up to 4% of effective salary; deferred compensation, such as contribution to retirement savings fund, etc.

Suggested additional non-pensionable items: SECA offset (an amount equivalent to an employer's share of the FICA tax or 7.65% of the Total Effective Salary); book allowances (vouchered), professional dues or expenses (vouchered), sabbatical leave.

**MCALEVY FORT A.C. REPORT
JUNE 26, 2018**

The Administrative Commission composed of Rev. Joy Kaufmann, Rev. Jimmy Hopper, Rev. Carl Campbell, and ruling elder Scott Kretchmar, met on April 22, 2018 and took the following actions:

- A. Agreed to meet with the representatives of the McAlevy's Fort Presbyterian Church and work with them toward an orderly dissolution of the congregation.
- B. Agreed to take possession of the property, effective upon the dissolution of the congregation. Property to include all real property.
- C. Agreed to transfer the membership of the McAlevy's Fort Presbyterian Church to an at-large roll of the presbytery. All members wishing to be transferred to the Stone Valley Bible Church will be given letters of transfer at the time of closing of the McAlevy's Fort Presbyterian Church. The effective date of closing [date].
- D. Voted to sell all of the real property of the former Allensville Presbyterian Church to the Allensville Community Church for 18% of the appraised value of all real estate (an amount equal to \$24,804). All chattel and financial assets of the former McAlevy's Fort Presbyterian Church will be transferred intact to the Stone Valley Bible Church. Ten thousand dollars of the proceeds will be deposited into the Contingency Fund to be used to pay per capita expenses, including General Assembly assessment, over the next three years. The remainder will be given to presbytery-approved mission causes of the session's choosing. All real property of the former McAlevy's Fort Presbyterian Church, including, but not limited to, the former "White Church" property, the "Brick Church" property and cemeteries, [will be/were] turned over to the new organization. [Alternative if White Church goes directly to Greenlea Cemetery Association: The real property known as the "White Church" property (Parcel A) will be turned over to the Greenlea Cemetery Association. All remaining real property of the former McAlevy's Fort Presbyterian Church [will be/was] turned over to the Stone Valley Bible Church.
- E. All records of the McAlevy's Fort Presbyterian Church [are to be/have been] turned over to the stated clerk for preservation and digitization.
- F. J. Daniel Morris, Commissioned Ruling Elder of the McAlevy's Fort Presbyterian Church, having informed the Administrative Commission of his desire to become a member of the Stone Valley Bible Church, was transferred to that congregation on [date]. His commission was terminated as of that date, and he is removed from the lists of Certified Lay Preachers and Approved Pulpit Supply of the Presbytery of Huntingdon, as of that date, with regrets.

Ruling elder Janet Kephart is a member of the administrative commission, but was unable to attend the meeting on April 18, 2018.

FOR ACTION: The McAlevy's Fort Administrative Commission requests:

1. That presbytery receive and approve the report of the Commission and dismiss the commission upon the completion of the dissolution of the McAlevy's Fort Presbyterian Church and sale of the property; and
2. That presbytery pray thanksgiving for past ministries shared and hopes and praise that, although our paths go forth in different ways, the mission of Jesus Christ will continue in Stone Valley and the Presbytery of Huntingdon.

STATED CLERK REPORT
June 26, 2018

For action: The stated clerk requests the presbytery consider the following motions:

1. **Lord's Supper:** That presbytery observe the sacrament of the Lord's Supper at its November meeting, November 17, 2018 at DuBois. Moderator Kate Sillman officiating.
2. **Franklin Moist:** That presbytery hear a tribute to Rev. Joseph Franklin Moist, who died April 18, 2018, a member of Long Island Presbytery. (*See p. 25 for Moist tribute.*)
3. **McAlevy's Fort history:** That the history of the McAlevy's Fort Presbyterian congregations be spread on the minutes as a memory and guide to the Presbyterian activities in that place. (*See pp. 25-29 for history of McAlevy's Fort Presbyterian Church.*)

For information:

1. **2018 Synod Records Review:** The minutes of the Presbytery of Huntingdon were reviewed by the synod of the Trinity on April 26, 2018, at the Penn Stater and were approved without exception. The clerk was re-elected as convenor of the Synod Records Review.
2. **Presbyterian Historical Society:** The clerk participated in the spring meeting of the Board of Directors of the Presbyterian Historical Society in Philadelphia.
3. **General Assembly:** The clerk attended the meeting of the 223rd General Assembly in Saint Louis June 16th to 23rd, where she served as a journal clerk.
4. **Marty Neal ordination:** The administrative commission to ordain candidate Martin Neal on behalf of the Presbytery of Kiskiminetas met on June 3 at three p.m. at the DuBois Presbyterian Church. The commission, appointed by Committee on Ministry, consisted of Ruling Elder Kate Sillman (Winburne), moderator; the Rev. Sarah Sedgwick; the Rev. Katie Hopper; the Rev. Jimmy Hopper; and corresponding member the Rev. John P. Burgess (Presbytery of Pittsburgh); and Ruling Elder Lamarr Adamson (DuBois) and corresponding member ruling Elder Julie Yeomans (Plum Creek, Presbytery of Kiskiminetas). Other participants include Ruling Elder Debbie Prager (Appleby Manor Memorial, Presbytery of Kiskiminetas); Ruling Elder Becky Wright (Crooked Creek, Presbytery of Kiskiminetas); Ruling Elder A. Keith Smith (DuBois); and Rev. Dr. John C. Welch (Presbytery of Pittsburgh).
5. **PW Spring Gathering Lord's Supper:** The Rev. Helen Kester officiated at the Sacrament of the Lord's Supper at the Presbyterian Women's Spring Gathering. April 28, 2018 at Windy Hill Village.

J. FRANKLIN MOIST EULOGY

J. Franklin Moist was a true child of this presbytery, but not raised as a Presbyterian. He was born in Lewistown August 7, 1933, at the depth of the Great Depression. Raised on a nearby farm, he attended high school in McVeytown and graduated from Juniata College in 1955. He then attended Drew Theological School in Madison, New Jersey.

Following seminary, he returned to this area. He was ordained by the Central PA Conference of the United Methodist Church on June 18, 1958. His quiet gifts were a blessing to the patients of the Altoona Medical Center where he served as chaplain in the 1960's. When Albert Lee left McVeytown Presbyterian Church after less than a year and a half, that congregation needed a chaplain, a pastor who would love them. Franklin came as an interim. Our denomination does not allow an easy entrance to preachers from other denominations, and it is very resistant to interims becoming called and installed pastors. But, Franklin was a good fit. He overcame the reluctance of the Ministerial Relations Committee, and the call of McVeytown Church was approved by the required more than ¾ majority. He was received from the New York Conference of the United Methodist Church. On July 18, 1971, he was installed as the official McVeytown Presbyterian Church pastor.

While in this presbytery, Franklin participated in ecclesiastical business. He accepted assignments as moderator of Highland Park and of East Kish. He was elected to the Ministerial Relations Committee in 1979 and as a Synod commissioner in 1980. The call with McVeytown was dissolved on December 31, 1980. He was dismissed to the Presbytery of Long Island on March 24, 1981, where he became Associate Pastor at the First Presbyterian Church of Babylon, New York. In 1991, he left that call to serve several interims. The first was at Greenwich, Connecticut, then Montauk, New York. He retired July 16, 1996.

He spent his retirement years split between Long Island and McVeytown. He frequently preached at Mount Union Presbyterian Church, which became a recognized relationship as stated supply pastor 2008 through September 2014. As his health declined, he spent his time with his nieces and nephews and enjoying reading. He died April 18, 2018.

McALEVY'S FORT PRESBYTERIAN CHURCH A SUMMARY HISTORY

The earliest years of McAlevy's Fort congregation are somewhat obscure because the earliest session and congregational records have long been lost. The congregants adhered to one of the smallest branches of the Presbyterian tree, the Anti-Burgher Synod of Scotland, in this country known as the Associate Presbyterians or Seceders. In 1777 the Philadelphia Associate Presbytery sent out a missionary, William Logan, a graduate of Alloa Theological Seminary in Scotland, to serve the people. Five years later Logan and his congregation in the McAlevy's Fort area, switched allegiances and joined the Associate Reformed Synod and Big Spring Presbytery. When Logan died in 1805, this congregation evaporated.

A few determined souls pursued the road to the county seat of Huntingdon and the tiny Associate congregation there, but most simply kept family worship alive. As population grew in the Stone Valley, the number of loose adherents grew as well, attracting the attention of Philadelphia. In the spring of 1833, this preaching point reported 46 members from twenty-one families—making it larger than the mother church in the county seat. The Associate Presbytery of Philadelphia sent out one of its experienced sturdy

pastors, Rev. Thomas Simpson Beveridge, Jr., to organize the congregation. He officiated at communion and ordained Robert Cummins and James Semple as ruling elders in November 1833. The euphoria over organization was short-lived, as the congregation, which was soon yoked with Kishacoquillas (Reedsville) and Lewistown Associate congregations twice issued calls and were turned down. Finally, John Smith Easton accepted their call and was ordained and installed on May 5, 1836. He found a congregation that took its religion seriously, particularly the Cummins family. In their son Cyrus, an uneducated but bright young man, Easton found a yearning for the Gospel. He persuaded the Cumminses to send Cyrus to Washington & Jefferson College, from which he graduated in 1841 and from the Canonsburg Seminary three years later, becoming the first minister raised in the congregation.

Meanwhile, as the Stone Valley congregation grew, the other partners in its yoke shrank and disappeared. On February 20, 1855, the call was dissolved in order for Easton to accept a call in eastern Ohio. When the Associate Synod merged with the Associate Reformed Synod of the West to form the United Presbyterian Church of North America in May 1858, the Stone Valley congregation was eager and willing, with double its membership in 1833. Shortly after union, the congregation found the pastor for whom it had been seeking, John McCleary Adair. He was relatively local, being born September 10, 1831 to John and Maria McCleary Adair near Reed's Station. He attended Jefferson College and Xenia Seminary, the western seminary of the Associate Presbyterian Synod. He was ordained and installed March 16, 1859, by Philadelphia Associate Presbytery as pastor of the Stone Valley United Presbyterian Church. Although he was of an age to fight in the Civil War, the loss of two younger brothers in the conflict kept him at home. He served this congregation for three decades until the first Sunday of March 1890. He was also stated clerk of Big Spring Presbytery and moderator of his synod in 1885. During the Civil War, he published an article on slavery from the Biblical perspective. He married first Ruth Cummins, then a granddaughter of General McAlevy, and thirdly Susan Campbell

When he requested dissolution of the call in 1889 for medical reasons, the congregation insisted that the presbytery include its tribute in Big Spring records:

1. That while we record our deep sorrow and regret at losing the ministration of one who has been to us for over thirty years a kind and true friend, a tender loving shepherd, and a faithful and earnest ambassador for Christ, yet with the present indication of Divine Providence, we feel it to be our duty to accede to his request.
2. That we unanimously testify to his constant fidelity, to his heartfelt sympathy, to his manifold acts of kindness, to his active interest in the cause of education, temperance, and all great moral reforms. To his untiring zeal in winning souls to Christ and to his ever consistent godly example (in which things we also include his partner in life) all of which have greatly endeared them to us.

One of the reasons the congregation loved Adair so fervently was his commitment to the community around him. He encouraged the congregation to invest in education. A school building was erected on what would be the far back corner of today's parking lot. A board of directors was organized September 9, 1873 with local leaders from the McAlevy, Smith, and Magill families, along with Adair as president and principal. Eight years later, Adair hired a scared young man, Samuel Dodds to take over the position as lead teacher. In addition to secular subjects, Dodds was assigned to lead the teenage Bible study. "I had never taught the Bible before. In some way which I cannot explain a feeling developed that I was in a way responsible for the development of Christian character in my students." Dodds' concern for his students led him to Allegheny Theological Seminary five years later. He can't have been too awful as a teacher, for one Dodd son became president of Princeton University and another was appointed Secretary of the Board of Foreign Missions of the PCUSA.

At the same time, Adair pushed the congregation to a more appropriate home for its burgeoning congregation. In 1869, the red brick building was erected which still houses the congregation well today. This was done through the leadership of the Cummins, Barr, McCord and Wilson families, who were thanked for their efficient accomplishment, as well they should have been, having completed the task at a spectacular cost of only \$10,000.

At the April meeting of Big Spring Presbytery, Freeman was ordained on April 4, 1891. When Stone Valley congregation showed interest in him, Big Spring Presbytery assigned him to preach a popular sermon on Proverbs 4:19. "The way of the wicked is like deep darkness; they do not know over what they stumble." And another lecture on the much more familiar passage of requiem: Psalm 130, which begins "Out of the depths I cry unto thee, O Lord! Lord, hear my voice!" He was installed at Stone Valley on August 18. Freeman was an easterner from West Orange, NJ, but he settled in as pastor and remained for twenty-five years. The congregation grew to 157 members. He resigned on April 23, 1916.

The fall presbytery meeting on October 9, 1916, pp. 98-99, went further to record its appreciation for the "presence and counsels of the brother, who for twenty-five years has gone in and out before this people as their pastor. And now, as for a time at least, Bro. Freeman will be removed from our bounds, we would assure him and his family of our continued interest in their welfare. Our prayer is that their bow may abide in strength and that the arms of their hands may be made strong by the hands of the Mighty God of Jacob."

Unlike his two predecessors Adair and Freeman, the next pastor Rev. James Potter came to McAlevy's Fort toward the latter part of his career. He was received by Big Spring Presbytery on June 5, 1917 and installed the same day. He remained four years. Despite following a long-term and revered pastor, he was remembered as honest, sincere and kindly, a powerful preacher and an excellent Bible study leader. To these, one must add that he opened the horizons of his young people, including especially women, to the calls of the mission field. Ruling elder Robert Speer, originally from Huntingdon and Secretary of the PCUSA Board of Foreign Missions, was matched by James Potter. While Potter was pastor, the small congregation sent out two nurses who served the United Presbyterian denomination for almost 75 years. Mary Frances Lincoln was stationed at Sargodha, Pakistan, 1920-1959, while Ruth Cummins Beatty went to the Gorie Clinic in Ethiopia, 1920-1955. Potter resigned April 9, 1923.

The next pastor, A. K. Strane, was even older. Born in April 1852, he was installed November 5, 1925. After his retirement, September 13, 1932, he retired to Xenia, Ohio, where he lived out the remainder of his life. In this Depression era, it was difficult to afford or find new pastors. It was not until April 11, 1938 that the congregation had an installed pastor, Rev. Joseph F. Daubert. Daubert was unusual in that he was the product of a Roman Catholic education. This call was dissolved September 26, 1943. Again, the congregation made do with a retiree as stated supply, the Rev. Robert M. Sturgeon, who assisted the congregation 1944-1949.

The PCUSA side of the congregation organized in northern Huntingdon county out of the Hart's Log (now Alexandria) congregation at Manor Hill, known as Shaver's Creek. Presbytery records report worship there as early as 1783, but the official organization took place October 4, 1797. The following summer Rev. Matthew Stephens was installed as its pastor. Stephens was well-educated, brilliant, a gifted speaker, but although early presbytery stated clerk Gibson described him as "homely" in appearance, he was free with the ladies. When Polly Campbell complained of assault, Stevens was suspended in April 1804. Apparently, he was sufficiently contrite and the congregation's pleas were strong enough that the

presbytery relented two months later and restored him to the congregation, where he remained until his 1809. The congregation made due with supplies until April 1819 when James Thompson was installed, who served until October 1830. In May 1834, David Sterrett was installed, another long-serving pastor, who remained until 1848, followed quickly by Richard Curran. By midcentury, it had 286 members, larger than the tall steeple Lewistown or Bellefonte congregations and contributed \$40 to the Board of Domestic Missions. When Curran departed, the congregation made due with a long term stated supply, Samuel Hill. Like several of his predecessors, Hill was Scots-Irish, educated in Glasgow. Shaver's Creek was his last pastorate. His contribution to congregational life was a strong temperance stand.

In June 1872, John Wilhelm was installed as pastor. He had been educated in the presbytery at the academy of J. Y. McGinnis in Shade Gap. He graduated from Princeton Seminary and served as chaplain for the 203rd PA Regiment during the last year of the Civil War. He was not afraid to speak up for what he believed, even when it cost him dearly. After the Shaver's Creek call was dissolved April 10, 1877, he remained in the presbytery as an evangelist in the coal fields. When a colleague was accused of heresy and removed from ministry, Wilhelm, who had not been accused, volunteered that he too believed in "perfectionism." He demitted the ministry, with the presbytery's testimonial that other than this piece of theology, it had found him a congenial and acceptable presbyter.

The congregation had grown so large, that presbytery divided it. On November 26, 1866, Bethel was split off, and on October 30, 1876, the congregation was divided again with the southern end becoming Petersburg. In 1880, the congregation was a remnant with a membership of 50, supplied by William Prideaux. He was an Englishman, born in a seaport town of Plymouth. "He was a godly man, an earnest preacher of the word, living closed to God, feeding daily upon divine truth." In 1885, William C. Kuhn was stated supply. He was a native Pennsylvania, educated at Western Theological Seminary, which he entered after service as a private in the 136th PA volunteers. He fought at the battle of Fredericksburg and engaged in the Chancellorsville campaign. Kuhn was a fine preacher, but he served multiple congregations, and Shaver's Creek wanted more. On November 5, 1895, Henry G. Finney was installed as pastor. Finney was the father of the Orbisonia pastor William Finney. The senior Finney was raised in the Reformed Presbyterian or Covenanter church, but graduated from PCUSA Princeton Seminary. He was installed as the pastor of the Gettysburg congregation at the beginning of the Civil War, and did more than his share by opening the doors of the church as a temporary hospital for the wounded and dying. The call to Shaver's Creek was dissolved in June 1899.

For the first half of the twentieth century, the congregation survived on the determination of its elders and leaders. A core of strong leaders maintained divine worship, even though much of the time, the congregation received only supplies. It shared yoked pastors with Petersburg and Bethel. Ulysses S. Lyle, 1913-1919; David I. Schaeffer October 1919- September 1923; Benton V. Riddle for six months 1923-1924; Clarence H. Ford 1924-1928; and Boaz O. Smith, September 1929-September 1932. C. Oscar Anderson of Belleville was stated supply throughout the 1940's.

During the 1950's the church tried new strategies to attract pastors to its rural setting. On May 30, 1952, John Shearer was ordained by Delaware U.P. Presbytery. After much discussion he was installed in a cross-denominational yoke on January 26, 1953, of Shaver's Creek PCUSA and McAlevy's Fort UPCNA. Throughout the fifties, the two congregations alternated Sundays in the buildings of each. The call was dissolved on New Year's 1959 as the two denominations merged. On December 31, 1961, the two congregations merged at McAlevy's Fort, with a membership of 109. The first pastor of this re-constituted organization was Richard Norman Merritt. As part of his ordination trials, he preached before this presbytery on the theme, "Mars Hill and Modern Man", expounding the Scripture passage, Acts

17:22-3. Finally on June 25, 1961, he was ordained and installed as the first pastor of the merged McAlevy's Fort. He was a self-proclaimed conservative, writing April 28, 1960, "My theological point of view is a conservative one. I believe the Bible to be uniquely inspired by the Holy Spirit, the witness to redemption which is found alone in Jesus Christ, whom I acknowledge as Saviour and Lord. . . I believe in the Triune God as expressed in the classic creeds as representative of the truth of the Scriptures concerning the nature of God." When he died in 2016, his friends wrote of him: "Known for his kindness to all and his ability to communicate the grace and love of Christ to his congregations, Richard had a deep impact on his congregants and those in the community. His wit, humor and love of literature wove throughout his sermons and writings. His sermons stirred the mind and the soul in equal measure. Although of man of letters, his passions also included jazz, Mel Brooks, baseball, locomotives and hot texas wieners from his hometown."

Merritt was followed by someone who had done his student preaching in the congregation. William Wade Miller had been a student at Pitt Xenia Seminary in 1924 when he first met the McAlevy's Fort congregation, but he was not called until March 1966 and installed May 1, 1966. His call was yoked with Petersburg Bethel the following year. In presbytery he was most interested in history and preserving records. The calls were dissolved November 1, 1969 in order that he might accept a call in Donegal Presbytery. For their next pastor, the congregation took a commanding leap and called this presbytery's first woman pastor, C. Elaine Peck, who was installed on October 23, 1970, over both congregations. Rev. Africa remembers that the congregations were supportive as she married Murray Africa of Huntingdon and had children during her pastorate. This call was dissolved on Leap Day, February 29, 1980. Eighteen months later, Keith Michael Curran was installed on June 28, 1981. He had energy to spare as he supplemented his income as an Army National Guard chaplain and volunteered with presbytery youth activities. The congregation of 103 members gave ten percent of its regular contributions to income. This call was dissolved February 12, 1985.

In April 1986, Bob Cauffman arrived and was installed on April 20. He remained for a decade. By the end of his decade, it was clear to both Petersburg and McAlevy's Fort that they were two distinct congregations with separate needs and should seek separate leadership. James Daniel Morris, a ruling elder at McAlevy's Fort, was certified to preach and officiate at the Lord's Supper on January 27, 1987. Dan pursued religious studies in bible and theology, while leading in his home congregation. After serving de facto as pastor, Dan was officially commissioned as this presbytery's first commissioned lay pastor on February 1, 2001. Dan has been a diligent pastor and faithfully fulfilled his obligations of continued study and presbytery participation. He asked deep, serious theological questions and held his colleagues and communicants to biblical standards.

It is with regret and appreciation for his service and that of McAlevy's Fort congregation that the presbytery acquiesced in the congregation's request to be dissolved on [date] to the Stone Valley Bible Church. Dan Morris chose to go with his congregation at that time.

Compiled by Virginia F. Rainey, stated clerk

[Sources: Stewart, Reid W. "History of Scottish Dissenting Presbyterianism in Huntingdon County, PA." 2003; James B. Scouller, A Manual of the United Presbyterian Church of North America, 1751-1881. Harrisburg, PA: Patriot Publishing Co., 1881. Presbyterian Historical Society, biography files for Richard Norman Merritt; Big Spring Presbytery, minutes. April 15, 1889, 348-50; Huntingdon Presbytery, minutes.]

TREASURER REPORT –MAY 2018

BUDGETED INCOME	BUDGET 18	May 18	YTD	Outstanding PC	
Per Capita (4526) @ \$35.70	\$ 161,578.20			2018	
Adjusted Actual Per Capita (4558)	\$ 162,720.60	\$ 7,062.83	\$ 63,900.72		\$ 98,648.63
2018 Per Capita paid in 2017			\$ 171.25		
Per Capita - 2017			\$ 1,278.28	2017	\$ 137.03
			\$ -	wrote off	\$ 1,221.06
Transfer from Fulton Fund	\$ 4,526.00		\$ -		\$ 4,526.00
Transfer from Contingency	\$ 2,000.00		\$ -		\$ 2,000.00
GP Service to Congregations	\$ 22,000.00	\$ 4,500.00	\$ 22,500.00		\$ (500.00)
Fee for Service to church	\$ 1,200.00	\$ 100.00	\$ 500.00		\$ 700.00
Partnership with the Presbytery Fund	\$ 10,000.00		\$ 3,000.00		\$ 7,000.00
Mission Subsidy for GP Resourcing	\$ 12,000.00	\$ 1,000.00	\$ 5,000.00		\$ 7,000.00
Mission Subsidy for Resource Center	\$ 5,897.42	\$ 491.45	\$ 2,457.25		\$ 3,440.17
Mission Support for Office	\$ 16,467.58	\$ 1,372.30	\$ 6,861.50		\$ 9,606.08
TOTAL	\$ 236,811.60	\$ 14,526.58	\$ 105,669.00		\$ 124,035.86
PYMT PERCAPITA					Budget
GA (\$7.73 @ 4526)	\$ 34,985.98				
Adjusted GA (\$7.73 @ 4558)	\$ 35,233.34		\$ 8,808.34		\$ 26,425.00
Synod (\$2.30 @ 4526)	\$ 10,409.80				
Adjusted Synod (\$2.30 @ 4726)	\$ 10,869.80	\$ 5,241.70	\$ 5,241.70		\$ 5,628.10

TREASURER REPORT MAY 2018

	Budget 18	May 18	YTD	Outstanding	Budget
PRESBYTERY OFFICE PERSONNEL					
General Presbyter					
GP-Salary	\$ 59,326.03	\$ 4,029.05	\$ 23,805.58		\$ 35,520.45
GP-Housing	\$ 12,000.00	\$ 2,463.67	\$ 6,463.67		\$ 5,536.33
GP-SECA	\$ 5,456.44	\$ 454.70	\$ 2,271.16		\$ 3,185.28
GP- 403(b) employee contribution	\$ 4,000.00	\$ 333.34	\$ 1,666.70		\$ 2,333.30
GP-Board of Pensions	\$ 26,390.63	\$ 2,199.22	\$ 10,996.10		\$ 15,394.53
Office Assistant					
OA-Wages	\$ 13,463.58	\$ 1,194.64	\$ 5,630.01		\$ 7,833.57
OA-FICA	\$ 1,029.96	\$ 91.40	\$ 430.45		\$ 599.51
Stated Clerk					
SC Wages	\$ 13,081.95	\$ 1,257.60	\$ 5,977.53		\$ 7,104.42
SC-FICA	\$ 1,000.77	\$ 96.20	\$ 457.06		\$ 543.71
Presbytery Treasurer					
PT-Wages	\$ 14,428.74	\$ 1,321.12	\$ 5,468.27		\$ 8,960.47
PT-FICA	\$ 1,103.80	\$ 101.07	\$ 418.06		\$ 685.74
Total Personnel	\$ 151,281.90	\$ 13,542.01	\$ 63,584.59		\$ 87,697.31
PRESBYTERY OFFICE EXPENSES					
Audit	\$ 5,500.00	\$ 4,000.00	\$ 4,000.00		\$ 1,500.00
Cleaning	\$ 1,100.00	\$ 80.00	\$ 440.00		\$ 660.00
Computer Replacement	\$ -		\$ -		\$ -
Computer Repair/Tech Support	\$ 1,800.00	\$ 256.32	\$ 1,052.91		\$ 747.09
Discretionary Fund	\$ 450.00	\$ 50.00	\$ 200.00		\$ 250.00
Equipment Maintance Agreement	\$ 100.00		\$ -		\$ 100.00
Fire Companies - volunteer	\$ 1,500.00		\$ -		\$ 1,500.00
GP-Annual Conferences	\$ 250.00		\$ 520.19		\$ (270.19)
GP- Ecumenical Activities	\$ 1,000.00		\$ -		\$ 1,000.00
GP-Study Leave	\$ 5,500.00		\$ 450.00		\$ 5,050.00
GP-Travel	\$ -		\$ 524.29		\$ (524.29)
GP-Travel for Service to Church Contract	\$ 250.00		\$ -		
GP-Other	\$ 100.00	\$ 96.39	\$ (221.20)		\$ 321.20
Group Orders	\$ -	\$ (920.00)	\$ (920.00)		\$ 920.00
Insurance/Worker's Comp	\$ 2,500.00	\$ 1,873.00	\$ 2,492.60		\$ 7.40
Internet/Website	\$ 1,750.00	\$ 154.90	\$ 223.90		\$ 1,526.10
Membership, Subscriptions, Books	\$ 135.00	\$ 12.95	\$ 634.75		\$ (499.75)
Postage	\$ 700.00	\$ 28.10	\$ 28.10		\$ 671.90

BUDGETED EXPENDITURE	BUDGET	May	YTD	Under(Over) Budget
PRESBYTERY OFFICE EXPENSES (Continued)				
Rent	\$ 6,000.00	\$ 500.00	\$ 2,500.00	\$ 3,500.00
Resource Materials and web site	\$ 200.00	\$ 59.45	\$ 111.45	\$ 88.55
Resource Supplies	\$ 75.00		\$ -	\$ 75.00
Staff Training	\$ 200.00	\$ 110.31	\$ 110.31	\$ 89.69
Stated Clerk-Annual Conferences	\$ 1,500.00		\$ 930.99	\$ 569.01
Supplies & Equipment	\$ 1,300.00	\$ 37.07	\$ 625.49	\$ 674.51
Telephone	\$ 1,750.00	\$ 118.27	\$ 595.61	\$ 1,154.39
Travel for Office	\$ 475.00	\$ 199.03	\$ 297.24	\$ 177.76
Utilities	\$ 4,000.00	\$ 106.55	\$ 2,095.01	\$ 1,904.99
Miscellaneous			\$ -	\$ -
Total Office	\$ 38,135.00	\$ 6,762.34	\$ 16,691.64	\$ 21,193.36
COMMITTEE/UMBRELLA TEAM EXPENSES				
Retreats	\$ -		\$ -	
Mileage	\$ 250.00		\$ -	\$ 250.00
Materials	\$ 150.00		\$ -	\$ 150.00
Communications	\$ 150.00		\$ -	\$ 150.00
Web site paid for until 2020	\$ -		\$ -	\$ -
Total Committees	\$ 550.00	\$ -	\$ -	\$ 550.00
STATED MEETING EXPENSES				
Custodian	\$ 125.00	\$ 25.00	\$ 65.00	\$ 60.00
Organist	\$ 200.00	\$ 40.00	\$ 110.00	\$ 90.00
Moderator Gift	\$ 100.00		\$ -	\$ 100.00
Miscellaneous Expenses			\$ 16,316.37	\$ 16,316.37
TOTAL Expenses	\$ 235,787.68	\$ 25,611.05	\$ 94,501.27	\$ 141,743.77

Travel/Service donated for tax deductions	\$ 169.88	\$ 186.58
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LOANS

Krislund Capital Campaign Loan	Beg Bal	Rec/month	Rec/Total	Balance
New Ch Planting	\$ 81,500.00	\$ 102.50	\$ 59,590.47	\$ 20,979.53
Ch Redevelop	\$ 18,500.00		\$ 18,500.00	\$ -
Ending Balance	\$ 100,000.00		\$ 78,090.47	\$ 21,909.53

Presbytery Revolving Loan	Principle Received	Interest Received	Outstanding Balance	Rate	Last Payment Paid
East Kish			\$0.00	1.75%	PAID IN FULL
Total this month	\$0.00	\$0.00	\$0.00		
Total for year	\$4,818.15	\$345.99			

LOCATION OF CASH

May

1. First National Bank ADMIN CHECKING	
Opening Balance	\$ 24,076.84
Income	\$ 18,354.35
Interest	\$ 0.57
All Disbursements	\$ (23,722.85)
Ending Balance	\$ 18,708.91

YR to Date	
\$	8,497.53
\$	131,454.56
\$	2.30
\$	(121,245.48)
\$	18,708.91

2. First National Bank ADMIN SAVINGS	
Opening Balance	\$ 1,680.18
Income	
Interest - posted quarterly	
All Disbursements	
Ending Balance	\$ 1,680.18

YR to Date	
\$	1,680.14
\$	-
\$	0.04
\$	-
\$	1,680.18

For details of the following Mission funds, see attached sheet "Mission Budget".

3. First National Bank MISSION CHECKING	
Opening Balance	\$ 33,665.39
Income	\$ 29,330.65
Interest	\$ 0.68
All Disbursements	\$ (21,036.21)
Ending Balance	\$ 41,960.51

YR to Date	
\$	50,515.16
\$	96,916.24
\$	3.35
\$	(105,474.24)
\$	41,960.51

4. First National Bank MISSION SAVINGS	
Opening Balance	\$ 46,108.57
Income	
Interest - posted quarterly	
All Disbursements	
Ending Balance	\$ 46,108.57

YR to Date	
\$	46,107.43
\$	-
\$	1.14
\$	-
\$	46,108.57

For details on the following New Covenant facounts, see the attached sheet called "Investments".

5. New Covenant Investment - BALANCED INCOME FUND		SHARES	PRICE	YR to Date
Opening Balance	\$ 370,101.52	17,198.500	\$ 19.96	\$ 374,265.45
Deposit				\$ 6,008.46
Withdrawal	\$ (1,137.12)			\$ (2,832.16)
Unrealized Profit/Loss	\$ 3,493.09			\$ (4,984.26)
Ending Balance	\$ 372,457.49	17,585.340	\$ 21.18	\$ 372,457.49

5. New Covenant Investment - BALANCED GROWTH FUND		SHARES	PRICE	YR to Date
Opening Balance	\$ 403,342.84	3,041.099	\$ 91.16	\$ 405,087.17
Deposit	\$ 522.50			\$ 676.88
Withdrawal				\$ -
Unrealized Profit/Loss	\$ 5,470.73			\$ 3,572.02
Ending Balance	\$ 409,336.07	3,999.766	\$ 102.34	\$ 409,336.07

7. New Covenant Investment - GROWTH FUND		SHARES	PRICE	YR to Date
Opening Balance - Gloria Jean Smith Trust	\$ 453,277.52	10,812.918	\$ 36.82	\$ 453,926.30
Dividends moved into Bal Income				\$ -
Unrealized Profit/Loss	\$ 8,758.47			\$ 8,109.69
Ending Balance	\$ 462,035.99	10,812.918	\$ 42.73	\$ 462,035.99

8. PETTY CASH	
Opening Balance	\$ 67.53
Deposit	
Disbursements	
Ending Balance	\$ 67.53

YR to Date	
\$	62.40
\$	(7.69)
\$	54.71

TOTAL

\$ 1,352,342.43

MISSION BUDGET	Budget	Beginning Balance	Designated Income	YTD Income Designated	Unified Income	YTD Unified	Total YTD	Monthly Expense	YTD Expenses	May '18 Balance
Promised from Presbytery Share of Unified										
Breezewood TS Salary	500.00	0.00		0.00		250.00	250.00		250.00	0.00
Krislund Presbytery Support	11,500.00	0.00		0.00		11,500.00	11,500.00		11,500.00	0.00
MultiMedia Resource	5,897.42	0.00		0.00	491.45	2,457.25	2,457.25	491.45	2,457.25	0.00
Office of the Presbytery	16,467.58	0.00		250.00	1,372.30	6,611.50	6,861.50	1,372.30	6,861.50	0.00
Pastoral Care		1,735.79		0.00			0.00		0.00	1,735.79
GP Resourcing of Cong	12,000.00	0.00		50.00	1,000.00	4,950.00	5,000.00	1,000.00	5,000.00	0.00
Partnership with Presby Unified	10,000.00	3,436.55		5,492.50		0.00	5,492.50		3,000.00	5,929.05
Presbytery 55%		42,091.65			8,232.10	16,150.07	16,150.07	2,863.75	25,768.75	32,472.97
General Assembly 38%		4,606.11	5,454.43	10,968.56			10,968.56	443.33	10,120.24	5,454.43
Synod 7%		598.49	725.82	1,620.54			1,620.54	81.67	1,493.21	725.82
Donor Designated										
Breezewood Truck Stop		500.00	462.50	1,225.00			1,225.00		1,262.50	462.50
Church Redevelopment		1,359.88		0.00			0.00		0.00	1,359.88
Christian Ed Programs		1,076.07		0.00			0.00		18.00	1,058.07
Gen Assembly Extra		4,288.97	11,034.66	39,224.24			39,224.24	8,301.26	32,478.55	11,034.66
Homes Chaplaincy		500.00		425.00			425.00	125.00	925.00	0.00
Homes Charitable Care		2,087.50	1,500.00	9,782.25			9,782.25	550.00	10,369.75	1,500.00
Homes Spring		500.00	175.00	236.00			236.00		561.00	175.00
Homes Fall		1,601.00		95.00			95.00		1,696.00	0.00
Homes Capital/Special		0.00		0.00			0.00		0.00	0.00
Hunger - Presby Share		1,449.21	1.82	460.82			460.82	1,825.68	1,825.68	84.35
Krislund Presbytery Support		943.98	700.00	6,243.00			6,243.00	375.00	6,486.98	700.00
Krislund Scholarship		0.00		150.00			150.00		150.00	0.00
Krislund Special Project		9,417.37		400.00			400.00	5,585.52	5,985.52	3,831.85
Krislund FTF		205.00	45.00	315.00			315.00	175.00	475.00	45.00
Lay Pastor Training		636.47		0.00			0.00		226.23	410.24
Mission Interpreters		584.96		0.00			0.00		0.00	584.96
New Church Planting		900.00		0.00			0.00		0.00	900.00
Pahk Partnership	3,100.00	2,209.79	1,000.00	1,375.00			1,375.00		0.00	3,584.79
Phak Special Projects		10,719.96		75.00			75.00		0.00	10,794.96
Peacemaking - Presby share		3,108.13		0.00			0.00		0.00	3,108.13
Peace & GW - Presby share		1,565.71		50.92			50.92		0.00	1,616.63
Self Dev of People		500.00		0.00			0.00		0.00	500.00
Special Mission		0.00		110.00			110.00	110.00	110.00	0.00
Synod Extra		0.00		21.83			21.83		21.83	0.00
Theological Fund		0.00		2,200.00			2,200.00	600.00	2,200.00	0.00
Youth		0.00		0.00			0.00			0.00
	59,465.00	96,622.59	21,099.23	80,770.66	8,232.10	16,150.07	96,920.73	21,036.21	105,474.24	88,069.08

First National Checking 41,960.51
First National Savings 46,108.57
88,069.08

First National Checking	41,960.51
First National Savings	<u>46,108.57</u>
	88,069.08

16,150.07

Investments

		May 2018				
	Last Month	Income Monthly	Distribution Monthly	Balance	Unrealized gain(loss)	New Covenant online reports
New Covenant Growth Fund						
Gloria Jean Smith Trust	\$330,205.06			\$330,205.06	\$0.00	\$330,205.06
Gloria Jean Smith Earnings (also see below)	\$123,072.46			\$123,072.46	\$8,758.47	\$131,830.93
Subtotal	\$453,277.52	\$0.00	\$0.00	\$453,277.52	\$8,758.47	\$462,035.99
New Covenant Balanced Income Funds						
Gloria Jean Smith Earnings (also see above)	\$101,884.86			\$101,884.86	\$1,069.40	\$102,954.26
Beulah Church Trust	\$4,000.00			\$4,000.00	\$0.00	\$4,000.00
Beulah Earnings	\$522.94			\$522.94	\$47.47	\$570.41
Centre Hills Cemetery - Goodhart Trust	\$5,000.00			\$5,000.00	\$0.00	\$5,000.00
Centre Hills Cemetery - Goodhart Earnings	\$1,796.22			\$1,796.22	\$71.33	\$1,867.55
Centre Hills Cemetery - Rearick Trust	\$40,000.00			\$40,000.00	\$0.00	\$40,000.00
Centre Hills Cemetery - Rearick Earnings	\$12,081.87			\$12,081.87	\$546.66	\$12,628.53
McNite Trust	\$11,500.00			\$11,500.00	\$0.00	\$11,500.00
McNite Earnings	\$1,503.46			\$1,503.46	\$136.48	\$1,639.94
Mission Partnership Trust Earnings	\$5,676.18			\$5,676.18	\$59.58	\$5,735.76
Christian Ed Grant	\$22,470.42		(\$1,137.12)	\$21,333.30	\$233.70	\$21,567.00
Clergy Emergency	\$8,482.53		(\$388.65)	\$8,093.88	\$88.29	\$8,182.17
Presby Revolving Loan	\$155,183.04			\$155,183.04	\$1,628.83	\$156,811.87
Subtotal	\$370,101.52	\$0.00	(\$1,525.77)	\$368,575.75	\$3,881.74	\$372,457.49
New Covenant Balanced Growth Funds						
Small Church Emergency Loan	\$44,648.83			\$44,648.83	\$605.82	\$45,254.65
Contingency	\$2,815.99			\$2,815.99	\$716.63	\$3,532.62
Fulton Fund	\$143,624.37			\$143,624.37	\$1,948.75	\$145,573.12
Irvine Fund	\$3,097.25			\$3,097.25	\$42.03	\$3,139.28
Seminary Candidates Fund	\$1,605.32			\$1,605.32	\$21.78	\$1,627.10
New Church Planting	\$120,883.40	\$522.50		\$121,405.90	\$1,638.20	\$123,044.10
Church Redevelopment	\$36,667.66			\$36,667.66	\$497.52	\$37,165.18
Subtotal	\$403,342.82	\$522.50	\$0.00	\$403,865.32	\$5,470.73	\$409,336.05
TOTAL	\$1,226,721.86	\$522.50	(\$1,525.77)	\$1,225,718.59	\$18,110.94	\$1,243,829.53